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The BAPTIST YEAR BOOK

of the

JOHNSTON COUNTY BAPTIST ASSOCIATION

and its

AUXILIARIES

FOR YEAR 1924

Arranged by

[redacted]

Smithfield, N. C.

THE VALUE OF THE CHURCH

The value of our investment depends not on the strength of our banks, but rather upon the strength of our churches. Underpaid preachers of the nation are the men upon whom we really are depending, rather than the well-paid lawyers, bankers, and brokers. The religion of the community is really the bulwark of our investment and when we consider that only 15 per cent of the people hold securities of any kind, and less than 3 per cent hold enough to pay an income tax the importance of the churches becomes even more evident.

For our own sake, for our children's sake, for the nation's sake, let us business men get behind the churches and their preachers! Never mind if they are not perfect; never mind if their theology is out of date. This only means that were they efficient they would do very much more. The safety of all we have is due to the churches; even in their present inefficient and inactive state. By all that we hold dear let us from this very day give more time, money, and thought to the churches of our city, State, and country, for upon these the value of all we own ultimately depends.

PROCEEDINGS

OF THE

THIRTY-NINTH ANNUAL SESSION

OF

THE JOHNSTON BAPTIST ASSOCIATION

HELD WITH THE

WAKE BAPTIST GROVE CHURCH

GARNER, N. C.

OCTOBER 15-16, 1924

REV. J. W. JONES, Moderator
REV. GEO. W. PENNY, Secretary

The next Annual Session will be held with the New Vester Baptist Church, Wednesday before the Third Sunday in October, 1925

OFFICERS FOR 1925

Rev. J. W. Jones.....Moderator
Rev. H. R. Holt.....Vice Moderator
Rev. Geo. W. Penny.....Secretary
Rev. Charlie Jones.....Corresponding Secretary
Rev. W. H. Mitchener.....Treasurer
Rev. J. D. McRae.....Auditor

EXECUTIVE BOARD

Revs. H. M. Jones, J. M. Newkirk, J. D. McRae, H. H. Sanders, A. F. Sanders, C. T. Brewington.

MINISTERIAL BOARD

Revs. D. J. Avery, R. Crockett, M. F. Jones, A. A. Heartley, N. L. Horton.

MISSION BOARD

Revs. S. S. Hall, I. J. Jones, W. M. A. Sanders, D. J. Judkins, G. D. Donalson.

SUNDAY SCHOOL BOARD

Prof. N. M. Lewis, Q. C. Mials, J. D. Jones, H. R. Goodson.

BOARD TRUSTEES

Bros. Geo. H. Smith, M. L. Dancy, Rev. W. M. A. Sanders, V. V. Barnes, M. N. Lewis, D. W. H. Mitchener.

EDUCATIONAL BOARD

Revs. H. R. Holt, Geo. W. Penny, S. S. Hall, C. C. Jones.

ROLL OF DELEGATES

Galilee—John W. Mitchener, A. F. Sanders, Smithfield.
Green Hill—H. G. Sanders, Smithfield.
Fayetteville Street, Raleigh—S. Jeffers, George Lassiter, Raleigh.
First Baptist, Clayton—T. T. Sanders, M. L. Watson.
Watt's Chapel, Raleigh—E. D. Matthews, J. W. Jones.
Macedonia—Nathem Bryant, David Hines, Lucama.
Wake Baptist Grove—Levy Penny, Garner.
First Baptist, Selma—Charlie Sanders, Selma.
Lee's Cross Road—N. H. Watson, R. No. 2, Clayton.
New Bethel—H. E. Clark, W. D. Sanders, Clayton.
Strickland Grove—E. D. Rogers, Four Oaks.
White Oak Hill—J. E. Hocutt, Middlesex.
St. John's—W. M. Jones, E. D. W. Holden, Dunn.
Oakery Grove—M. W. Hartely, L. W. Williams, Wilson's Mills.
First Baptist, Smithfield—G. H. Smith, Box 6, Smithfield.

Spring Hill—Tob Ballock, Needham Horton, Clayton.
Johnston, Piney Grove—Donnie Jones, M. P. Finch, R. No. 3, Clayton.
New Vester—J. H. Boyken, R. No. 2, Selma.
St. Mary—Charlie Whitley, L. M. Holt, Wilson's Mills.
Mt. Carmel—I. S. Sanders, Pine Level.
Ebenezer—W. C. Parker, Kenly.
Green Chapel—Alvine Watson, Smithfield.
Excelsior—J. A. Mitchener, Smithfield.
Henderson Chapel—Mary Dixon.
New Hill—Nathan Baker, R. No. 2, Wilson's Mills.

PREACHERS ROLL

Revs. W. M. A. Sanders, Smithfield; J. D. Davis, Clinton; S. F. Bingham, Box 238, Selma; H. E. Clark, Box 3, Wilson's Mills; J. W. Jones, Box 23, Wilson's Mills; Geo. W. Penny, Aulander; J. W. Powell, Box 248, Wake Forest; N. L. Horton, Box 191, Clayton; F. E. Cobb, 513 N. Seventh St., Wilmington; R. B. Jones, Raleigh; D. J. Avery, 400 E. Caswell St., Smithfield; A. A. Heartley, Wilson's Mills; G. W. Moore, 748 S. Fayetteville St., Raleigh; J. Mc. Newkirk, Rose Hill; G. D. Donalson, Smithfield; W. H. Mitchener, Smithfield; R. L. Ricks, Selma; C. C. Jones, Raleigh; I. J. Jones, Wilson's Mills; E. D. Townson, Wilson's Mills; J. D. McRae, 420 School St., Goldsboro; H. M. Jones, Auburn; H. R. Holt, Durham; J. H. Boykan, Selma, R. 2; J. W. Woodard, 405 Caswell St., Smithfield; N. C. Sanders, Clayton, R. 3; James Thurman, Dunn; H. H. Sanders, Smithfield; R. Crockett, Clayton; R. W. Underwood, Dunn; S. H. Palmer, Garner; A. A. Mitchener, Box 356, Smithfield; J. W. McKinnom, Smithfield; H. R. Barnes, Smithfield; J. R. Richardson, Wilson.

LIST OF COMMITTEES

Enrollment—Revs. H. E. Clark, S. F. Bingham, Bro. John W. Mitchener.

Officers—Rev. C. C. Jones, Bros. A. F. Sanders, Mathew Heartley, G. H. Smith, M. L. Watson.

Place—Bros. A. F. Sanders, M. L. Dancy, S. Jefferis, J. H. Montague, W. H. Horton, Rev. J. W. Woodard, H. H. Sanders.

Finance—Bros. G. H. Smith, Henry Sanders, J. E. Hocett.

New Churches—Revs. H. M. Jones, G. D. Donalson, J. H. Boyken, Bros. Geo. Lassiter, E. D. Matthews.

Temperance—Revs. F. E. Cobb, R. B. Jones, I. J. Jones, J. W. Sanders.

Constitution—Revs. F. E. Cobb, C. C. Jones, W. M. Jones.

Condolence—Revs. A. A. Heartley, D. J. Avery, D.D., G. W. Moore, D.D., Bros. Charlie Sanders, E. D. Rogers.

Condition of the Country—Revs. J. M. Newkirk, H. R. Holt, G. W. Moore, D.D., Mrs. W. A. Smith.

Education—Prof. N. M. Lewis, Revs. J. D. McRae, Mrs. R. Bunn.

ORDAINED MINISTERS

(Annual Fee, $1.00)

Revs. M. F. Jones, F. E. Cobb, R. B. Jones, G. D. Donalson, J. D. McRae, A. A. Heartley, J. W. Davis, S. F. Benjaman, W. M. Jones, I. J. Jones, Geo. W. Penny, J. W. Jones, G. D. Dunston, H. E. Clark, E. D. Sanders, D. J. Avery, H. M. Jones, W. H. Mitchener, A. T. Ricks, N. L. Horton, J. A. King, H. H. Sanders, J. W. Woodard, A. J. Jones, George Cooper, N. C. Sanders, R. Crockett, J. A. Jones, C. C. Jones, R. B. Stanley, L. Bridgers, H. R. Holt, S. S. Hall, R. S. Sanders. All paid.

Life Members—Rev. W. M. A. Sanders, Dr. R. Speller.

LICENTIATES

Bros. Alford White, Eugene Canady, Sneed Henderson, A. A. Fix, W. G. Mitchener, Cary Dunn, J. H. Boykin, Garfield Williams, Jessie McKinnon, James Southern, E. C. Sanders, Albert Mitchener, James Therman, Hardy Pair, Fred Thompson, H. R. Barnes, J. R. Richardson, E. D. Townsand, D. J. Judkins.

PROCEEDINGS

Garner, N. C., October 15, 1924.

The Johnston Baptist Association met with the Wake Baptist Grove Church Wednesday, October 15, 1924, at 10:00 a. m. Praise service was conducted by Revs. W. M. A. Sanders and N. L. Horton. Thirty minutes was given for song, prayer, and expression. The time was well spent.

It was moved and carried that the program be adopted.

It was moved that committee be appointed to prepare a Church Letter. Committees: Revs. A. A. Hartely, J. D. McRae, C. C. Jones.

It was moved that the Introductory Sermon be deferred until the afternoon and that the afternoon program be dispensed with.

Calling the roll of ministers, deacons, and delegates and collecting their annual fees.

The following topic was next in order: "Should Missionary Baptist Churches in Rural Sections Have Services by the Pastor More Than One Sunday in the Month?" Discussed by Revs. W. H. Mitchener and N. L. Horton. The topic was well handled and enjoyed by all. General discussion by Revs. J. D. McRae, F. E. Cobb, M. M. F. Jones.

It was moved that the churches in the Johnston Association have services by the pastor more than once a month.

Dr. O. S. Bullock, pastor of the First Baptist Church, Raleigh; Rev. E. Wimbley, pastor of the Martin Street Baptist Church, Raleigh, and Rev. J. W. Ligon, editor of the *Union Reformer,* Raleigh, were made welcome. They brought words of cheer from the Wake Association.

Deacon G. H. Smith was asked to take the offering which amounted to $3.71.

Benediction by Rev. W. M. A. Sanders.

AFTERNOON SESSION

2:00 O'Clock

Praise service was conducted by Revs. I. J. Jones and W. M. Jones.

Welcome address by the pastor, Rev. J. W. Powell, who made us feel much at home.

Response was to have been made by Deacon E. D. Holden, but he having asked to be excused Rev. M. F. Jones was asked to respond. He said that we have come to do thy will, oh God.

Introductory Sermon by Rev. F. E. Cobb, assisted by Rev. A. A. Hartely. The speaker took for his text, Romans 1:16. Subject, "The Power of the Gospel." He preached a great sermon which was enjoyed by all.

Dr. O. S. Bullock was given time to speak of the State work. He asked that we come to the State Convention. "Let us be one," said the speaker.

Professor Roberson, of the State Department of Education, was introduced. He asked that we encourage education.

Offering taken by Deacon E. D. Holden. Amount, $4.00.

Benediction by Rev. W. H. Mintch.

EVENING SESSION

8:00 O'Clock

Praise service by Sister Mary F. Jones. Very good service.

Doctrinal Sermon by Dr. R. Speller. He being absent Rev. J. M. Newkirk, assisted by Rev. H. R. Holt. The speaker took for his text John 1:17. Subject: "The Doctrine of Salvation." (a) The results of the law; (b) The results of grace; (c) Christ the organ of salvation. He preached a great sermon.

Rev. G. A. Mials was given time to speak of the orphan home, Oxford, N. C.

The Moderator asked that the committees make their reports Thursday, the second day.

Mrs. W. A. Smith, of Smithfield, introduced her work, the Sons and Daughters of Queen Ester. She left quite an impression. The Moderator asked that we encourage Sister Smith, as she is one of us.

Offering taken by Rev. J. D. McRae. Amount, $10.00.

Benediction by Rev. S. F. Bingham.

THURSDAY MORNING SESSION

Praise service conducted by Revs. H. H. Sanders, J. W. Woodard.

Minutes of the previous session read and adopted.

Topic: "In What Way May the Layman Assist in the Church to Increase Attendance," by Prof. N. M. Lewis, President of the Johnston Baptist Sunday School Convention. He had given the subject study from the many things that he said that will add strength to the Church.

Educational Sermon by Rev. S. S. Hall, assisted by Rev. C. C. Jones. The speaker took for his text, Prov. 15, James 4:7. Subject, "Education." The sermon was great logic, well prepared. The work of a master mind.

The Moderator introduced Dr. J. L. Peacock, President of Shaw University, who, in a very brief way, spoke of the needs of the Theological Department.

Offering taken by Rev. D. J. Avery, D.D., amounting to $30.00, for said Department.

Dr. A. W. Pegues, of Shaw University, was made welcome. He simply said, "Thank you, one and all."

Mrs. Laura King, Supervisor of Johnston County, was introduced and spoke of the work of said county in the educational world.

Benediction by Rev. D. J. Avery, D.D.

AFTERNOON SESSION

Praise service conducted by Revs. Allen Jones, E. D. Townson.

Mrs. Hamilton, Missionary teacher of Shaw University, was made welcome. She spoke of the work that is being done in said Department.

The Moderator delivered his Annual Address. He was at his best. He asked that we work and pray to put over the Lord's program. In all we do we must remember that we are on the job for the King of Glory.

Committee reports were received as follows: On Officers, New Churches, Treasurer, Temperance, Time and Place, Condition of the Country, Condolence, Woman's Auxiliary, Education, Trustees, Union Meeting (see reports).

It was moved that the Secretary be a delegate to the State Convention.

Report from the delegate who attended the Lott-Cary Convention, Rev. H. M. Jones. Very good report.

Benediction by Rev. W. M. A. Sanders.

EVENING SESSION

Praise service was conducted by Rev. H. R. Holt.

Missionary Sermon by Rev. D. J. Avery, D.D., assisted by Rev. H. M. Jones. The speaker took for his text, Gen. 12:1-4, Heb. 11:8, and his subject was "Go With Him All the Way." He preached a great sermon. All the way let us go with Him.

Offering was taken by Dr. G. W. Moore, amounting to $15.02.

After remarks by the Moderator the session closed to meet with the White Oak Hill Baptist Church, Middlesex, October, 1925.

Rev. John W. Jones, *Moderator.*
Rev. Geo. W. Penny, *Secretary.*

COMMITTEE REPORTS

COMMITTEE ON CONDOLENCE

We, your Committee, beg to submit the following report:

Names of loved ones who have departed this life since the last Association—

Green Chapel—Sister Lula Smith.

Lee's Cross Road—Sister Norella Merritt.

Watts' Chapel—Bro. Elijah Ashe, Sisters, Lucrettie Ashe, Sister Irona Jones.

St. Mary—Bro. R. Yancy, Bro. Merritt Holt.

White Oak Hill—Sister Virginia Hocutt.

Wake Baptist Grove—Sister Hellen Johns, Tamer Hinton, Margarette Rand, Happy Allen, Adaline Mangum, Maggie Donson, E. Penny, Rev. W. M. Ellebee.

Fayetteville Street, Raleigh—Sister Lucy Jones.

Galilee—Sister Lula Penny, Emmit Durham.

Good Samaritan—Bro. Donson Turner, John Jones, Sister Mary Jones.

New Vester—Sister Bertha Perkins.

Clayton—Sister Maggie Hinton.

Green Hill—Bro. Henry Sanders, Sister Monsons Stevens.

We loved them, yes we loved them, but Jesus loved them best.

Dr. G. W. Moore,
Dr. D. J. Avery,
Rev. J. W. Davis,
Rev. A. A. Hartely,
Committee.

COMMITTEE ON PLACE

We, your Committee on Place, beg to submit the following report:

We recommend that the next annual session of the Association be held with the New Vester Baptist Church, Bailey, N. C., Wednesday before the third Lord's day in October, 1925.

A. F. Sanders,
M. L. Dancy,
S. Jeffres,
J. H. Montague,
W. H. Horton,
Rev. J. W. Woodard,
Rev. H. H. Sanders,
Committee.

COMMITTEE ON OFFICERS

Revs. J. W. Jones, Moderator; H. R. Holt, Vice Moderator; Geo. W. Penny, Secretary; C. C. Jones, Corresponding Secretary; W. H. Mitchener, Treasurer; J. D. McRae, Auditor.

COMMITTEE ON TEMPERANCE

We, your Committee on Temperance, beg to submit the following report:

Whereas the evils of intemperance are doing so much to impede the progress of our people financially, intellectually and morally;

Whereas the illegal manufacturing and use of strong drink is endangering and destroying the usefulness and happiness of our people; therefore, be it—

Resolved, That we recommend to and urge our pastors and leaders to abstain from and discourage the use of all forms of intoxicants. We also advise our churches to uphold the arms of the law in every way possible, and help to suppress this great evil. We further recommend total abstinence of the use of tobacco in all forms. We further recommend that the ministers should occasionally preach temperance sermons to their congregations.

Respectfully submitted,

REV. F. E. COBB,
REV. R. B. JONES,
REV. I. J. JONES,
REV. J. W. POWELL,
Committee.

COMMITTEE ON NEW CHURCHES

We, your Committee on New Churches, recommend the reception of Elm Grove Baptist Church, Rev. George Cooper, pastor.

REV. H. M. JONES,
REV. G. D. DONALSON,
J. H. BOYKEN,
A. F. SANDERS,
GEORGE LASSITER,
E. D. MATTHEWS,
S. JEFFERS,
Committee.

COMMITTEE ON FINANCE

Total receipts, 1924, $896.80.

GEORGE H. SMITH,
CHARLIE SANDERS,
J. H. MONTAGUE,
Committee.

COMMITTEE ON EDUCATION

We, your Committee on Education, beg to submit the following report:

We recommend that the Association put on a special campaign to cancel the debt of the Association High School property, and that each pastor raise $1.00 per member. That the churches in the Association raise the amount of money the State Convention is asking them to raise in a five year drive. We ask that the ministers take the special eight weeks study that is being offered at Shaw University, December 1, 1924.

N. M. LEWIS,
REV. H. E. CLARK,
REV. J. D. MCRAE,
REV. N. L. HORTON,
REV. W. M. A. SANDERS,
MRS. ROBERTA BUNN,
MRS. REBECCA SANDERS,
Committee.

DEACON'S ANNUAL FEE, 50c.

Clayton—Q. A. McCullers, T. T. Sanders, Jessie Banks, M. L. Watson, J. O. Goodson, W. A. Hill, A. L. Brodie. All paid.

Lee's Cross Roads—R. H. Horton, R. W. Watson, R. C. Merritt; B. Lee, paid; J. H. Montague, paid.

St. Mary—J. W. Holt, M. Wilder, Fred Bridgers, Len McCullers; Charlie Whitley, paid.

Johnny Piney Grove—J. D. Jones, paid; Parker Finch, paid; J .A. Jones, Monroe Mials, M. A. Smith, A. Sanders.

Galilee—Bristor Creech, Walter Moore, A. F. Sanders, W. J. Sanders, A. L. Atkinson, F. T. Sanders.

New Hill—Nathan Baker, Harry Watson, Simon Morgan, James B. Merritt. All paid.

Fayetteville Street—S. Jeffres, Joe High, Seaton Hinton, George Lassiter, paid.

New Bethel—N. A. Clark; S. P. Faison, paid; I. J. Sanders.

Green Hill—H. J. Sanders, Junius Barefield.

Oak Grove—Mordecai Stevens, Linsey Williams, Arthur Judkins. All paid.

Ebenezer—J. H. Manning, W. C. Parker.

St. John—Ed. W. Holden, C. T. Holden, W. A. Cox, C. L. Lee, R. A. Browington, C. T. Browington, D. Wilkinson. All paid.

Green Chapel—Levie Sanders, Jacob Williams, J. W. Watson, Jerry Bodie, Rogene Artis. All paid.

Selma—A. J. Powell, Alder Sanders, Thomas Freeman, Gilbert Gilmore, Paten Jeffers. All paid.

Good Samaritan—Bruce Farmer, James Sanders, Elie Morgan. All paid.

Benson Chapel—W. F. Kernegay, J. J. Johnson, D. W. Womack. All paid.

Smithfield—Geo. H. Smith, A. W. Penny, William Smith, M. L. Dancy, Randel Mitchener, J. H. Holden. All paid.

Excelsior—William Mitchener, Jessie Mitchener. All paid.

Strickland Grove—E. D. Rogers, Geo. Sanders, H. J. Johnson. All paid.

White Oak Hill—J. E. Hocutt, J. D. Ellis, D. C. Richardson, W. C. Howard, J. B. Barnes. All paid.

New Vester—Ned Kint, Harry Dunston, W. A. Jones, W. H. Horton. All paid.

Watts' Chapel—E. D. Matthews, Green Thomas, W. M. Bardee, W. M. Ballentine. All paid.

St. Amanda—Jonnie Barbee, Henry Badger, D. S. C. Turner, Atlas Avery, Essie McCullers, Joseph Green. All paid.

Pine Level—S. Williams, I. J. Sanders. All paid.

Spring Hill—John Hinnant, paid; Thomas Hinton; Fab Ballock, paid; L. H. Holden, paid.

Henderson Chapel—Bennet Everett, Isaac Lee. All paid.

Macedonia—David Hines, Nathan Bryant, H. W. Watson, R. A. Worels; M. Sauls, paid.

Mt. Sinai—George Washington, J. W. Penny, David Filmore. All paid.

Elm Grove—Richard Perry, paid.

Southern Grove—J. W. Barnes, J. C. Richardson, C. H. Ruff. All paid.

REPORT OF CHURCHES TO THE ASSOCIATION

Macedonia	$ 6.50
Benson	11.20
Galilee	39.75
Green Hill	8.00
Wake Baptist Grove	37.50
Spring Hill	33.75
Oak Grove	19.50
Henderson Chapel	2.50
St. Mary's	10.50
Lee's Cross Roads	24.00
New Bethel W. C.	11.75
New Hill	6.30
Good Samaritan	31.25
White Oak Hill	17.50
Excelsior	2.00
New Bethel J. C.	9.25
Elm Grove	2.50
Clayton	19.45
Mt. Sinai	5.50
New Vester	25.55
Strickland Grove	8.00
St. John	37.75
Green Chapel	12.15
Southern Grove	6.75
Fayetteville	31.35
Ebenezer	7.00
Smithfield	26.70
Watts Chapel	25.00
St. Amanda	10.75
Williams Grove	3.25
Union Baptist	3.00
Pine Level	2.25
Johnston, Piny Grove	42.40

TREASURER'S REPORT

Receipts from the Association, 1924	$1,242.50
Disbursements	1,244.50
Overdrawn	2.00

W. H. Mitchener, *Treasurer.*

I have examined the Treasurer's books and papers and Secretary's order book, and find them correct.

M. F. Jones, *Auditor.*

REPORT OF BOARD OF TRUSTEES.

The Board met December 17, 1923. We found the house in need of repair. After some discussion, Brother J. H. Holden wanted to rent the house. The Board agreed to rent to said person for $15 per month, to be paid quarterly. We have not collected for the last three months.

The local white school board wanted to buy the building. That matter was left for the Association to decide. We asked that the Association not offer the property for sale at this time.

RECEIPTS.

Amount due on the property	$ 275.00
J. H. Holden	84.00
A. F. Sanders	6.00
Total	$ 90.00

DISBURSEMENTS

E. G. Smith (on Minutes)	$ 21.00
J. A. Holden (for work)	6.00
Whitehead & Springs (for pipe)	12.00
H. M. Jones (expense to Lott-Carey Convention)	19.00
Total	$ 58.00
Balance in hand	32.00

D. W. H. MITCHENER, *Chm.*.
J. E. HOCUTT, *Sec.*,
The Board.

EXECUTIVE BOARD REPORT

Brother Moderator and Brethren of the Johnston County Missionary Baptist Association:

We, your Executive Board, beg to submit our report:

We regret very much to say that we have not been able to account for the business transactions of this Association on the grounds that we have not been able to hold a meeting this year, and that there has been nothing brought for our consideration. It seems that there is a misunderstanding somewhere regarding the duties of the Executive Board. We wish very much to have the Moderator to outline the duties of the Board, and to allow us to function in that capacity.

We make the following recommendation, that the chairman of the Executive Board be allowed to call at least one meeting during the year; at which time and place all the business pertaining to the welfare of this Association shall be given careful consideration, and that the Moderator shall see to it that the Executive Board shall have a knowledge of all of its expenditures.

Humbly submitted,
J. D. MOORE, *Secretary.*

REPORT OF COMMITTEE ON CONDITIONS OF THE COUNTRY.

Brother Moderator and Brethren of the Johnston County Missionary Baptist Association:

We, your Committee on the Conditions of the Country, beg to submit the following report:

It is impossible to conceive the idea how one great country can hold so many different forms of government under one Constitution. In one section slavery almost exists; one could escape vengeance from the unorganized mob as easily as he can from the organized judge and jury. In other places a man of color has no rights that others are bound to respect. Some sections, however, are more tolerant and give liberty, peace and happiness to all citizens alike. The works of iniquity are already at work; the spirit of the Reds and Bolsheviki are abroad in the land. The Knights of the Ku Klux Klan, that horrible organization which has for its purpose the suppression of popular liberty, the corraling of the freedom of the press, the suppression of the freedom of conscience, and for the confusion of the minds of weaklings and those who would be antagonistic to racial groups, is abroad in the land.

Migration

We have viewed with alarm the great migration of the colored people to the North. The spirit of migration is not new. When England became a hotbed of oppression, men, women, and children emigrated to Holland and America. They died by thousands, but they still came. They made this land a land of milk and honey.

Disfranchisement

Our race is disfranchised in the Southland. The Constitution of the United States is openly violated, yet we hope for the best. God lives, and whatsoever men sow, that shall they also reap.

Education

The State of North Carolina and the United States of America is up in arms against ignorance. Schoolhouses are springing up everywhere. Our religious institutions will either have to put up more money or shut up. Your committee would recommend to this body that wherever it is consistent, that our churches and associations turn their attention to missions and charity.

We would also recommend that our people refrain from any repugnant talk and turn to the stronghold of God, for therein lies harmony, peace, and safety.

Respectfully submitted,

Mrs. Willie A. Smith,
Chairman,
Rev. Geo. W. Moore,
Rev. J. Mack Newkirk,
Rev. H. R. Holt,
Committee.

CONSTITUTION

ARTICLE 1. This body shall be known as "The Johnston County Baptist Association."

ART. 2. The object of this Association shall be the promotion of Christ's Kingdom among men, and the means of accomplishing this shall be in strict conformity with the New Testament.

Five (5) men to be elected by the Association to look after the High School property until paid for. They are to make an annual report to the Association.

ART. 3. This Association shall be composed of delegates chosen by the churches connected with it, each church being entitled to two or more delegates. Ministers who are members of Missionary Baptist churches in good standing may become annual members by paying 50 cents at any annual meeting: *Provided*, ministers who aided in the organization of this Association shall be considered members so long as they remain members in good standing in any Missionary Baptist church.

ART. 4. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church and a statement of all funds contributed for benevolent purposes during the term.

ART. 5. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Treasurer, and Auditor, who shall be elected annually by the Association. In addition to these, there shall be elected annually by the Association an Executive Board of seven, an Educational Board of nine, a Home Mission Board of five, and a Foreign Board of five members: *Provided*, that the Moderator and the Clerk be *ex officio* members.

ART. 6. It shall be the duty of the Moderator to preside during the deliberations of the body, to enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, giving his opinion concerning any question under discussion after others have spoke, or when called upon, to give the casting vote in case of a tie.

ART. 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

ART. 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of this body, and to disburse the same for the purposes for which they were collected. He shall not pay orders drawn on the Treasurer except it be signed by the Moderator and Clerk of the Association.

ART. 9. Any church desiring to become a member of this body shall present its petition at an annual session of the Association

through delegates appointed for the purpose, and if the Association shall consent to receive it, the Moderator shall extend to the delegates the right hand of fellowship.

ART. 10. The Association shall not maintain fellowship with any church or churches that neglect to preserve good order.

ART. 11. The Association may invite visiting brethren to seats and extend to them all the privileges of the body save that of voting.

ART. 12. The annual session of this body shall convene on Wednesday, 10 a. m., before the third Sunday in October of each year, and at such place as this body may elect, and close on Friday evening.

ART. 13. The ministers composing the Association shall hold three ministerial meetings a year in such place as the brethren may designate.

ART. 14. We will receive no ministers into the Association but those who have good moral characters. Ordained ministers, $1; licensed ministers, 50 cents; deacons, 50 cents, annual fee.

ART. 15. Each church connected with the Association may continue its membership by paying 25 cents annually for each of its members, 5 cents for general funds, 20 cents for education.

ART. 16. Baptist Missionary Societies within the bounds of this Association may become members of this Association by sending voluntary contributions. Each society shall be entitled to one delegate.

ART. 17. By appointment of this Association, there shall be preached during each annual session an introductory, educational, doctrinal, and missionary sermon.

ART. 18. One day during each session shall be set apart as Woman's Missionary Day, and that they shall have charge of a local program of their own, but all money raised on Woman's Missionary Day shall go into the general Association funds.

ART. 19. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

(Revised October 17, 1923.)

STATISTICAL REPORT

CHURCH	PASTOR	CLERK	Pastor's Salary	Baptisms	Received by Letter	Dismissed by Letter	Restored	Excluded	Died	Male	Female	Total	Value Church	Preaching Day
New Hill	Junius Jones	J. J. Walden	$ 96	4	....	....	1	....	1	....	....	....	$.....	.....
Lee's Cross Road	S. S. Hall	L. B. Watson	200	7	1	....	5	2	1	39	57	96	6,000	1-3
Williams' Grove	.....	.....	.....	....	....	....	....	....	1	4	8	12	.....	1 Sun.
Strickland Grove	W. H. Mitchener	Iola Sanders	150	5	1	....	....	....	....	28	25	45	200	3
Excelsior	H. E. Clark	Simon Smith	40	....	....	....	....	....	....	5	3	8	.....	4
Watt's Chapel	J. W. Jones	Cater McNeal	225	2	....	....	1	....	3	35	65	100	3,000	2
Selma	.....	W. R. Bell	480	13	....	1	6	27	4	75	161	236	2,500	2-4
White Oak Hill	H. E. Clark	J. R. Hinnant	150	13	....	....	2	....	1	30	40	70	1,000	.....
St. John's	A. A. Heartley	I. E. Browington	480	11	4	....	1	1	....	30	64	94	2,000	1-3
New Bethel W. C.	N. L. Horton	C. O. Darden	300	11	....	....	5	....	....	12	35	70	2,500	1-3
Mt. Sinai	H. H. Sanders	Mrs. G. Perry	190	1	....	....	....	....	....	5	9	14	500	1-3
St. Amanda	C. C. Jones	.....	80	....	....	....	2	2	1	14	21	35	800	3
Wake Baptist Grove	J. W. Powell	Willie Johnson	200	25	3	....	....	1	7	65	85	150	2,500	3
Clayton	J. M. Newkirk	W. A. Hill	500	11	....	1	1	3	1	60	115	175	6,000	1-3
New Vester	W. H. Mitchener	O. W. Richardson.	150	2	1	1	2	....	1	46	54	100	2,500	1
Green Chapel	W. H. Mitchener	Alvine Watson	150	25	15	....	....	....	1	20	41	61	750	4
Smithfield	D. J. Avery	A. W. Penny	.....	6	4	2	4	2	3	....	....	....	12,000	1-3-4
New Bethel, J. C.	F. E. Cobb	H. E. Clark	.....	21	....	2	1	1	....	17	20	37	800	2
Ebenezer	H. R. Holt	W. C. Parker	120	1	5	....	1	2	....	15	28	43	2,500	3
Benson	A. A. Hartley	Jessie Warren	300	....	2	....	25	1	....	13	32	45	3,500	4
Elm Grove	George Cooper	Rachel Perry	40	....	....	....	....	....	....	....	....	....	.....	.....
Southern Grove	H. H. Sanders	J. C. Richardson	120	6	21	....	....	....	....	9	18	28	1,000	2
Fayetteville Street	M. F. Jones	Corrinne Jeffers	900	6	12	....	1	1	1	37	88	125	3,900	All

St. Mary's	G. W. Moore	G. D. Vinson	150	....	....	....	....	....	1	15	25	4	22,500	1
Macedonia	J. W. Davis	Effie L. Worlds	150	12	5	1	1	2	....	12	25	37	3,000	1
Green Hill	H. M. Jones	D. B. Barber	150	6	....	....	....	1	4	20	28	48	1,500	3
Spring Hill	R. Crockett	C. C. Lewis	180	7	....	2	....	....	....	33	60	93	1,000	1
Good Samaritan	S. S. Hall	R. B. Leach	200	10	....	2	2	....	3	55	70	125	4,000	2
Henderson Chapel		Johnny Jones	25	....	1	....	....	....	....	7	3	10	1,000	3
Galilee	J. D. McRae	W. M. Solman	300	12	1	....	1	2	1	81	91	175	2,000	2
Oak Grove	R. B. Jones	Estella Williams	200	7	....	....	4	....	....	34	44	78	2,500	4
Johnston Piney Grove	J. W. Powell	Donnie Jones	300	27	1	....	2	....	8	40	64	104	3,500	1
Mt. Carmel	S. F. Bingham	Leo Williams	.....	3	8	....	....	....	....	6	5	11	500	2
Union Baptist	R. B. Jones		125	....	6	....	1	....	....	8	9	17	500	2

WOMAN'S AUXILIARY

OF

THE JOHNSTON BAPTIST ASSOCIATION

HELD WITH THE

BENSON CHAPEL BAPTIST CHURCH

SEPTEMBER, 1924

MRS. ROBERTA BUNN, President
MRS. CHARLES SANDERS, Secretary

OFFICERS FOR 1925

MRS. ROBERTA BUNN, President
MRS. CHARLES SANDERS, Secretary

PROCEEDINGS

The Woman's Auxiliary of the Johnston Baptist Church, Benson, N. C., in its Seventh Annual Session, with Mrs. Roberta Bunn, the President, presiding.

At 10 o'clock the Auxiliary opened with devotional service led by Mrs. Jennie Bell and Agnes Womack. Scripture lesson was taken from the 63d Psalm. Then some brief remarks and explanations were given by the President, which were full of practical thought. The welcome address was deferred until the afternoon session. Closed with prayer over the offering. Collection, 75 cents.

FRIDAY EVENING SESSION

Praise service, led by Mrs. Marie Smith and Mrs. Bettie Byrd. The Scripture lesson was taken from 125th division of Psalms. Singing "Since Jesus Came Into My Heart." After which the Committee on Finance, Committee on Officers, and Committee on Place were appointed. Then Mrs. Mary Kornegay came before the Auxiliary with words of welcome that made each and every one feel welcome. Following the President's address was deferred until later, after which Mrs. A. B. Scott came before us and opened the subject, "How to Be Temperate in All Things." Collection, $1.65. Closed with prayer over the offering.

FRIDAY NIGHT SESSION

Praise service, led by Mrs. Ophelia Hinton and Caroline Webb. The Scripture lesson was taken from the chapter of Romans and commented on by Mrs. A. B. Scott, and explained by the President. Collection, $5. Closed with prayer over the offering.

SATURDAY MORNING SESSION

Praise service, led by Mrs. Lottie Holt and Mary Kornegay. The Scripture lesson was taken from the 13th chapter of 1st Corinthians. Then we had explanations on the lesson by Mrs. A. B. Scott and expressions from the sisters present. Collection, $16.50.

SATURDAY EVENING SESSION

Praise service, led by Mrs. Mary F. Jones and Ida Artis. Scripture lesson taken from the 8th chapter of Romans, after

which Mrs. Lula Saunders, of Smithfield, read a very good paper. Subject, "The Christian's Duty to the Church," followed by Mrs. Artis. Also, Mrs. Rebecca Saunders came before the Auxiliary and spoke on the subject, "The Need of Christian Education," which was full of thought. Also, Rev. W. M. A. Saunders gave some brief remarks for the improvement of the Auxiliary. Mrs. Ida Artis read a very good paper on the "Power of Prayer," which was enjoyed by all. Collection, $1.35. Closed with prayer over the offering.

SATURDAY NIGHT SESSION

Praise service, led by Mrs. Hattie Leach and Mattie Avery. Scripture lesson taken from the 17th chapter of John. Then the young people rendered a very good program. Collection, $1.70. Closed with prayer over the offering.

SUNDAY MORNING SESSION

Praise service, led by Mrs. Mary Tilman and Luella Sanders. Then the Sunday school lesson was reviewed by the President. Sunday school collection, $12.56. After which a Scripture lesson was given by Mrs. Rebecca Sanders, which was full of thought and inspiration. Collection $5. Closed with prayer over the offering.

The money collected was as follows:

Selma	$ 23.80
Pine Level	6.50
Clayton	3.50
Good Samaritan Church	3.75
Young People's Circle	2.75
Wilsons Mills	2.66
Oaky Grove	7.00
Galilee	5.00
Benson	2.00
Henderson Chapel	2.85
Kenly	2.25
St. Amanda	.50
Total amount collected	$ 107.07
Disbursements	44.56
Balance in treasury	62.56

Mrs. Roberta Bunn,
President.

Mrs. Delia Saunders,
Secretary.

REPORT OF THE UNION MEETING

OF

THE JOHNSTON BAPTIST ASSOCIATION

For the Year Ending September 30, 1924

Number of Unions held, three. March 28th, Union convened with the First Baptist Church, of Clayton, N. C., of which J. McNewkirt is pastor. This meeting was largely attended and well represented, and the topics were ably discussed. Revs. Hardie Pair, C. H. Jones, and H. R. Holt all delivered interesting sermons. Total amount of money raised, $55.94; expenses, $30.26; donated to church, $10. Balance, $14.68.

June 28, the Union met with the Galilee Baptist Church near Smithfield, N. C., Rev. J. D. McCrae, pastor. In spite of the rainy spell just preceding the Union, a goodly number turned out at evening. The program was well carried out. The sermons by the following divines were powerful: Revs. W. M. Jones, D. J. Avery, and G. H. Penny. Collection, $35.66; expenses, $36.42.

August 29, the Union was held with the Smithfield Baptist Church, Rev. D. J. Avery, D.D., pastor. Full details of this great meetings at this writing are not available, owing to Secretary being called away at the beginning of the meeting.

H. R. Holt, *President.*
A. A. Heartley, *Secretary.*

1924

Total amount of money raised during Union at First Baptist Church, Smithfield	$	37.32
Total expenses		31.50
Balance in Treasury	$	5.82

1925

Henderson Chapel Baptist Church—amount raised during Union meeting	$	36.57
Expenses		35.25
Balance in Treasury	$	1.32

MINUTES

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

JOHNSTON COUNTY BAPTIST SUNDAY SCHOOL CONVENTION

HELD WITH

SPRING HILL SUNDAY SCHOOL

CLAYTON, N. C.

JULY 25 TO 27, 1924, Inclusive

The next session will be held with the Smithfield Sunday School, beginning Friday before the fourth Sunday in July, 1925.

OFFICERS FOR 1924-1925

Prof. M. N. Lewis, President.....Selma, N. C.
M. L. Watson, Vice-President.....Clayton, N. C.
D. W. H. Mitchener, Recording Secretary.....Smithfield, N. C.
Percy Brodie, Corresponding Secretary.....Selma, N. C.
E. W. Holden, Treasurer.....Dunn, N. C.
Jessie A. Mitchener, Auditor.....Smithfield, N. C.

EXECUTIVE BOARD

C. H. Sanders
H. R. Goodson
Q. C. Mial
J. H. Montague
J. W. Mitchener, Jr.

GENERAL MISSIONARY

W. D. Sanders.....Clayton, N. C., R. F. D.

DISTRICT MISSIONARIES

Stony Hill District—Missionary, I. S. Sanders. Schools, Henderson Chapel, Piney Grove, St. Amanda, Atkinson.

Selma District—Missionary, Mrs. Ophelia Hinton. Schools, Selma, Smithfield, Pine Level.

Dunn District—Missionary, W. M. Jones. Schools, Benson, Four Oaks, Dunn.

Galilee District—Missionary, J. W. Mitchener, Jr. Schools, Oaky Grove, Green Hill, Excelsior, Green's Chapel, Galilee.

Garner District—Missionary, Junius Dowd. Schools, Clayton, Good Samaritan, Wake Baptist Grove, St. Nicholas, Fayetteville Street.

New Vester District—Missionary, J. R. Richardson. Schools, White Oak, Southern Grove, Kenly, New Bethel W. Co., New Vester, Macedonia.

Lee Cross Roads District—Missionary, J. H. Montague. Schools, New Hill, St. Mary's, New Bethel J. Co., Lee Cross Roads J. R., Lee Cross Roads S. R., Roxboro, Spring Hill.

ROLL OF DELEGATES AND VISITORS

Stony Hill—J. A. Byrd, Nancy McClay, B. F. Barbour.

Kenly—Sallie M. Barnes.

St. Amanda—Sandy Turner, Rena Badger, Gladys McCullers.

Smithfield—Miss Clara Shields, Rev. D. J. Avery, C. Canady, N. Barber, G. H. Smith.

Excelsior—Qussy Bailey, Cleo Stevens.

Lee's Cross Roads J. R.—Roma Mial.

Southern Grove—Mary Ruffin.

Macedonia—E. R. Worlds.

Benson—Wilhelmina Rattaly, Rev. A. A. Heartly.

St. Johns—Viola E. Lee, Dallosie Thirman.

New Vester—J. R. Richardson.

Johnston Piney Grove—C. W. Wall, D. Jones, V. V. Barnes.

Green's Chapel—Rev. Wm. H. Mitchener.

Selma—Charlie Sanders, Sheresa Sanders, E. C. Mial, Ophelia Hinton.

Oaky Grove—E. Williams, M. N. Judkins, L. A. Smith.

Lee's Cross Roads S. R.—T. J. Harris, C. H. Heath, L. B. Waston, T. Lee.

New Hill—James Merrett.

St. Mary's—L. C. Nunn, Geo. Vinson, John Vinson.

Strickland Grove—Rev. Wm. H. Mitchener.

New Bethel, Wilson County—Rev. N. L. Horton, Willie Bynum, Viola Hardee.

Wake Baptist Grove—Daisy L. Pryor.

Clayton—Rev. J. McNewkirk, M. L. Watson, A. Hill, L. N. Thomas.

Mt. Sinai—Mrs. Gertrude Perry.

Spring Hill—C. C. Lewis.

Roseboro—Mrs. Mary P. Whitley, E. E. Whitley.

Galilee—Lenora Shields, Amanda Sanders, John W. Mitchener, Jr.

Green Hill—Ned Barber, Arthy Barber.

Wyatt's Chapel—James Ballentine.

New Bethel, Johnston County—Albert Ruffin.

Henderson Chapel—Mrs. Effie E. Verett, Johnny Jones, Rev. R. Sanders.

Good Samaritan—Z. R. Jones.

White Oak Hill—X. N. Hocutt.

Kenly—

Williams Grove—

Rev. S. S. Hall, Mrs. S. S. Hall, Rev. H. Higgs, Rev. Tompkins, of Durham, N. C.; Rev. W. C. Williams, of Durham, N. C.; Rev. S. L. McDowell, of Durham, N. C.; Prof. J. W. Byrd, Nashville, N. C.; Prof. J. W. Sanders, Enfield, N. C.; Mr. K. H. Wall, Goldsboro, N. C.; Miss Daisy I. Sanders, Mrs. M. E. Byrd, Rev. M. W. James, Rev. W. M. Jones, Mr. Walter Sanders, Mr. C. H. Watson, Rev. O. S. Bullock, Raleigh, N. C.; Mr. G. H. Smith, Smithfield, N. C.; Rev. J. W. Woodard, Smithfield, N. C.; Rev. H. R. Holt, Durham, N. C.; Mr. J. D. Lewis, Raleigh, N. C.; Rev. J. W. Jones, Wilsons Mills, N. C.; Mrs. Rebecca Sanders; Mrs. Carrie Barnes; D. J. Judkins.

PROCEEDINGS

FRIDAY MORNING SESSION

The Johnston County Baptist Sunday School Convention met with the Spring Hill Sunday school and church in its Thirty-fifth Annual Session, President M. M. Lewis presiding. The Convention was called to order promptly at 10 a. m. Devotional exercises was conducted by Rev. W. A. Sanders. Ten minutes was given for expression. The following persons spoke in regard to gratitude to God: Rev. D. J. Avery, W. M. Sanders, Mrs. L. B. Sanders, B. V. Henry, and Mary Smith.

At this juncture the pastor, R. Crockett, was introduced. He came forward and delivered to the Convention the welcome address, which was highly appreciated by all present. Rev. J. W. Jones, being called upon, responded in his usual graceful style to the thoughtful and helpful address of welcome. The welcome address on behalf of the Sunday school by Mr. C. C. Lewis was timely and witty. The response by Vice-President M. L. Watson not only proved him to be a speaker of no mean distinction, but also witty and entertaining.

The ideal Sunday school and of what does it consist was ably discussed by the following: Superintendents G. H. Smith, M. L. Watson, and J. R. Richardson.

Mr. K. H. Wall, of Goldsboro, was recognized in the audience. He was introduced and was given space to speak. He spoke words of praise and encouragement.

Collection was taken which amounted to $10.35. Benediction by Rev. J. W. Jones.

FRIDAY AFTERNOON SESSION

The Convention reconvened at 2:30 p. m. Praise service was conducted by Revs. J. W. Davis and W. M. Sanders. Reading 18th chapter of Psalms. Prayer was offered by Rev. J. W. Jones. Sang Hymn No. 643, "Oh for a Heart to Praise My God." Reading Minutes of previous meeting. On motion, was adopted.

Next in order was the President's address:

THE NECESSITY OF, AND HOPE OF THE JOHNSTON COUNTY COUNTY SUNDAY SCHOOL CONVENTION

Ladies and Gentlemen: By the ruling of Almighty God I am spared to come before you once more and attempt to say something in the way of an annual address. Every since last annual session

I have been traveling over my field endeavoring to find out what my people need most and what they want. Therefore, I have selected the following subject, viz.: "The Necessity of, and Hope of the Johnston County Sunday School Convention."

Today finds us living in a very progressive age, an age of automobiles and airplanes, and all modern improvements; an age of many minds and thoughts; an age of culture and refinement; an age of new inventions and discoveries; an age when men are seeking daily for new thoughts; an age of frivolity and sin; an age when men rather accept the false than the true, and in the midst of all of these we, as Christian Sunday school workers, are attempting to steer our ship loaded with the children of men to safety; we are being beset on every side by the agents of Satan; disagreement is about to enter our ranks and produce confusion, and we as leaders of the Johnston County Sunday School Convention are striving to ward off these things that have a tendency to divide our ranks. Therefore, we meet from time to time to discuss ways and means to keep our forces together, for if we hope to steer our ship clear of the many snares that are set for it we must have on a united crew. Every man must know how to handle his machinery and must play his part; there must be an understanding among the men, and the men must obey and follow the instructions of their captain or we will be destroyed.

These are days of confusion and disagreements. Men are dissatisfied with the plan of God. They are arguing that the plan of salvation as recorded in the Bible is too hard; that according to the plan that is recorded in the Bible, only a few people will be saved. Therefore, scholars are studying and searching daily for a new way. Confusion has crept in; men are questioning the very deity of Christ; evolution has crept in, and men are even questioning the Bible as recorded by the prophets and inspired writers. Some are saying that we were not created as stated by the book of Genesis, but that we descended from a lower animal, probably the monkey. Churches are being divided, and misunderstanding and confusion are about to envelop the country.

In the midst of the foregoing conditions stands the true church of God, whose children we are; and now is the time for us as Sunday school workers to take a stand for the principles as laid down in our Bibles. Let the world argue and dispute, we will cry aloud that we know our Redeemer lives, because He lives in our souls, and that we believe in the resurrection of Christ as written by the four gospel writers and witnessed by His saints through the Spirit.

We as Sunday school workers have before us a great responsibility; the blood of the children of this Convention is required at our hands. We must train them in the way they should go. We must train them according to our Bible, and before we can do that we must be born again; we must live the life before them. The Sunday school superintendents and teachers should be models for the children. First they should report on time for service; thus teaching the children to be punctual. Second, they must be orderly, thereby teaching the children to be orderly. Third, they must study

their lessons before coming to Sunday school in order to be able to explain it properly. Fourth, they must have teachers meetings weekly in order that each teacher may teach the same thing on Sunday. Fifth, the superintendent, and particularly the teachers, should know each child personally, and also they should be acquainted with the child's surroundings. All of the foregoing we must do if we hope to hold our children. And we must hold them in Sunday school if we want them to succeed in life. While attempting to carry on our Sunday school work we find ourselves confronted by a new condition.

The whole country is stirred up over education, especially the Old North State, which has completely changed its educational system. Much attention is being paid to the intellectual development of its subjects. Teachers of the best training are being employed to teach our children along both literary and industrial lines. The salaries of these teachers have been increased so that they may better prepare themselves to teach. They are required to attend summer school at least six weeks each summer in order to keep up with the new subjects. The most modern methods are employed in our public school system; the terms have been lengthened and the schools are being consolidated, in order that more and better teachers may be employed. Most of the little one-teacher schools have been done away with and substituted by larger and more commodious buildings. All of these advantages are being given to our children in order to help them intellectually.

Because of the many advantages offered our children in the public schools, they are making rapid progress in secular knowledge. But in the midst of all of these modern educational advantages little attention is being paid to our children in Bible training. Some schools do not use the Bible in their services. The children are being taught very little concerning their Maker in the public schools; some schools have excluded the Bible from their curriculum.

It is a psychological fact that if you want to instill religious principles in a child you must teach him while he is young and in a receptive mood. Since religious teaching is being neglected in the public schools, it becomes the duty of the Sunday schools to instruct the children in religious matters, as we know that this instruction is necessary for the full development of the child. But if we hope to accomplish anything along Sunday school lines we, too, must adopt a more modern method. The young mind will not accept the old method.

While getting around over the field I find some of our schools attempting to conduct their Sunday schools in the same old way. While we have made a good many improvements, yet we have not been able to keep pace with the other educational institutions.

We find ourselves greatly handicapped because: (1) our system is poor; (2) we only have the child about two hours per week; (3) our teachers are not paid, therefore they are not specially trained for the work; (4) the parents do not cooperate with us

fully because they are not compelled to send their children to Sunday school.

In the face of all of the forestated obstacles, we are attempting to hold up the standard of Christ with such men and women that will volunteer to help; and, too, realizing that we cannot hope to attain success without organization and system.

We are trying to organize our Sunday schools in a way that they will do the most good. We want each school organized and taught in a systematic way. We want the lessons taught in a simple way so that they will be easily grasped by the young minds, then we want them systematized so that each school will teach the same lesson each Sunday from the same Quarterly.

In order to carry out our program we must have the cooperation of the parent. We also need the assistance, guidance, and cooperation of our ministers to help carry out this program, and this program must be carried out if we want our young people to be great men and women.

The Johnston County Sunday School Convention hopes to completely organize and systematize its Sunday schools so each school will work in harmony with the other schools. To do this we find ourselves very much in need of trained, consecrated young men and women who have been trained for this special work. It will take some time to develop this work as we want it, but we must do it if we hope to compete with this progressive age, and we must compete if the program of Christianity is put over. And this program must be put over if this country is to be saved for Christ. And this country must be saved if we do our duty as Christians, for we are commanded in His Word to not only lift Him up but to hold Him up before men, that they may be constrained to come unto Him and live. With the help of God and the cooperation of you men and women I am willing to undertake the task.

In conclusion, I wish to state that I have only one recommendation to make to this Convention, as we have made recommendations from time to time to cover all of our state and county obligations, namely:

I recommend that this Convention will give a scholarship of $50 per year to a worthy student of this jurisdiction who is an active member of one of our Sunday schools and churches, who has finished some high school grade with the highest mark, and has received a certificate to that effect and is ready to enter college.

M. N. LEWIS.

On motion, that it be placed in hands of committee as follows: Bro. E. W. Holden, Bro. V. V. Barnes, Rev. A. A. Heartly.

The topic, "The Church Duty to Sunday Schools," was ably discussed by Rev. D. J. Avery and Prof. J. W. Byrd. Rev. J. McNewkirk, pastor of the Clayton Baptist Church, was recognized in the audience. He was introduced and given time

to speak, which was full of wit and inspiration. Come again!

Collection was taken amounting to $2.40. Benediction by D. J. Avery.

FRIDAY EVENING SESSION

Convention convened at 8:30 p. m. Song and praise service was conducted by Brothers C. H. Sanders and I. S. Sanders. Song, Hymn No. 550, "Children of the Heavenly King." Prayer was offered by Rev. J. W. Woodard.

Rev. Wm. H. Mitchener was introduced and preached the introductory sermon. He took for his text 2d chapter Gallatians and 20th verse, "I am crucified with Christ." The sermon was full of Bible doctrine and was indeed a great sermon.

Collection was taken by Brothers E. W. Holden and C. H. Heath. Amount, $5.01. Benediction by Rev. J. W. Woodard.

SATURDAY MORNING

The Convention convened promptly at 9:30 a. m. Devotional exercises were conducted by Revs. J. W. Woodard and D. J. Judkins. Song, Hymn No. 293, "Father, I Stretch My Hands." Reading Proverbs, 6th chapter. Prayer was offered by I. S. Sanders. Sang Hymn No. 18.

The future outlook of the B. Y. P. U. work in the county was ably discussed by Miss Daisy I. Sanders, Corresponding Secretary of B. Y. P. U. State Convention.

Educational address by Prof. J. W. Sanders. He emphasized strongly and in unmistakable terms education form freedom of will and choice.

On motion, that we extend a rising vote of thanks to Prof. J. W. Sanders for his excellent speech.

Rev. G. A. Mail, representing the Orphanage, was given opportunity to present his work.

Collection was taken amounting to $15.25. Benediction by Rev. G. A. Mail.

SATURDAY AFTERNOON SESSION

Prayer and praise service was conducted by Revs. G. A. Mail and W. M. Jones. 24th Psalm was read. Prayer was offered by Rev. G. A. Mail. Reading Minutes of previous meeting. Miss Rena Badger read a very interesting paper.

Visitors were recognized in the audience. Among them was Rev. McDowell, pastor of White Rock Baptist Church, Durham, N. C.; Rev. W. C. Williams, of Mt. Vernon Church; Rev.

Tonkins, Rev. O. S. Bullock, of the First Baptist Church of Raleigh spoke. He appealed to the Convention for assistance and cooperation in the great work which is being prosecuted by the Baptist forces in the State.

Election of delegates to State Convention: M. N. Lewis and Mrs. M. E. Byrd.

On motion, we donate Prof. Q. C. Mail $5, and also W. M. Sanders.

Collection, $5. Benediction by Rev. H. R. Holt.

SATURDAY EVENING SESSION

Prayer was conducted by Mr. C. H. Heath and Rev. H. R. Holt. Sang Hymn No. 487, "Head the Vines." Read first chapter of John. Prayer was offered by C. H. Heath. Song No. 164.

Minutes of the previous meeting were read and adopted.

The annual concert began at 8 o'clock. The rendition of the program elicited much praise and comment. Collection taken. Amount, $8.

SUNDAY MORNING EXERCISES

The Sunday school assembled at 10 a. m. The exercises were conducted by the President under his new feature, yet worked well and brought telling results to the work. The amount of the collection was $17.19.

The Sunday school exercises having closed, a short intermission was had, after which the annual sermon was preached by Rev. H. R. Holt, of Durham. His sermon was plain and practical and helpful to those who heard it, if followed and practiced.

To these exercises and services the Spring Hill people and those of surrounding communities turned out en masse, which showed their great appreciation for the things that are high and ennobling.

Closing this service a collection was taken. The congregation responded by laying on the table $15.25.

SUNDAY AFTERNOON SESSION

The Convention assembled at 2:30 p. m. Praise service by Wm. A. Sanders. Song, "Stand Up for Jesus."

The Convention Banner was won by the Green Chapel Sunday School.

Too much praise cannot be given the Spring Hill people for the manner in which they entertained the Convention and the part played by them in every phase of the Convention work. The Spring Hill people, with their good pastor, should be subjects of the great encomiums. This was a great Convention day with Spring Hill people.

With the closing of this service the Spring Hill Convention became a matter of history, and the delegates, amid good-byes and farewells, parted to meet with the Henderson Chapel Church and Sunday School, November 25-27, 1924, and Smithfield Church and Sunday School Friday before the fourth Sunday in July, 1925.

M. N. Lewis,
President.
D. W. H. Mitchener,
Secretary.

REPORT OF COMMITTEES

REPORT OF COMMITTEE ON STATE AND CONDITION OF THE COUNTRY

This seems to be an age of uneasiness and unrest. There seems to be no definite stand taken by the people along moral and religious lines; they seem to be groping in darkness and the path of uncertainty; they seem to have no definite idea as to the permanency of religious belief. There seems to be a want of religious consecration on the part of the older people. The young people are full of frivolity, irreverance, and they are extremely unfixed in their religious ideas. Theatre-going, dancing, frolicking and resisting the higher motives of religious culture, growth and development seem to be dominant in their minds; and there is great want of a fixed knowledge in Bible training and the proper usefulness of Bible truths.

How shall this tide of inconsistency in living and demoralization of Christian culture be stayed, and the proper impetus to Christian life and progress be given?

It must be through a thorough knowledge of the Bible, a deeper consecration to Christian ideas and Biblical truths. Why? Because the Bible is the anchor of truth, and it is that which holds steady the ship upon the tempestuous voyage of life.

If we would be firm and steady in making a successful voyage, let us exercise great faith in the Lord Jesus Christ, which is the anchor of the soul, and entereth into that within the veil.

A strong moral and Christian decision must be wrought out through the truth, and no truth is sufficiently strong to stand the test but the truth of the Lord Jesus Christ. For says he "If the truth makes you free, you shall be free indeed." Free from what?

From misconceptions, inconsistencies, deceit, unrighteousness, selfishness and the demoralizing influences which tend to hinder the stability and progress of religious activities. To be decided in the habits of life which are safe and sound is the only personal security that can give us an interest and claim upon the peace and righteousness which Jesus holds out to a troubled and perishing world.

Would we be free from this state of indifference, this condition of uncertainty, this disease of darkness and sin, let us teach the Bible with accuracy and power and get inculcated into our lives the principles and ideals of the Lord Jesus Christ, and the darkness will be expelled, the clouds of darkness, doubt and uncertaintly removed, and we shall stand forth in the blazing light of knowledge, peace, light and happiness.

Respectfully submitted,

J. W. Byrd, *Chairman*,
Rev. W. A. Sanders,
Mrs. S. S. Hall,
Miss Mazie Merrett,
J. W. Saunders,

REPORT OF COMMITTEE ON OFFICERS

The Committee of Officers made the following report:
President—Prof. M. N. Lewis.
Vice-President—M. L. Watson.
Secretary—D. W. H. Mitchener.
Corresponding Secretary—Percy Brodel.
Auditor—Jesse A. Mitchener.
Treasurer—E. W. Holden.
General Missionary—W. D. Sanders.

Respectfully submitted,

Rev. A. A. Heartley,
J. E. Hocutt,
Rev. J. W. Jones,
C. H. Sanders,
D. J. Judkins,
C. H. Heath,
Miss Viola Lee,
Mrs. Ophelia Hinton,
Mrs. E. E. Whitley,
Mrs. Mary P. Whitley,
Committee.

REPORT OF COMMITTEE ON LITERATURE

To the Johnston Baptist Sunday School Convention:

We, your Committee on Literature, beg leave to make the following recommendation:

Whereas it has pleased Almighty God to direct our minds to decide and center on the literature of the National Baptist Pub-

lishing Board of Nashville, Tennessee, by Henry A. Board, to be used in all the Sunday schools connected with the Johnston Baptist Sunday School Convention.

M. L. Watson, *Chairman*,
Rev. J. McNewkirk,
Miss Alfretta Hill,
Mrs. Daisy L. Pryors,
Miss Gertrude Perry,
Rev. S. S. Hall,
J. W. Jones,
Rev. D. J. Judkins,
J. W. Mitchener,
W. A. Mitchener,
W. D. Sanders, *Secretary*,
Committee.

REPORT OF FINANCE COMMITTEE

We have received during this Convention, from all sources, $467. For this we extend thanks.

Percy Brodie.
J. H. Montague.
J. W. Mitchener, Jr.

REPORT OF COMMITTEE ON PRESIDENT'S ADDRESS

We, your Committee on President's Address, beg to make our report:

After carefully examining the address in detail we find it to be sane, sound, and logical in every respect. We therefore commend the President for his logical stand and recommend that a copy of this address be inserted in the minutes, together with the one recommendation subject to the following restrictions: (1) That the student be an active member of one of the churches of the Johnston Association, and not over twenty years of age; (2) that the student attend a Baptist College; (3) that the fifty dollars be paid the last semester of the second year and continue the two following years. No student to receive more than three years.

Respectfully submitted,

Rev. A. A. Heartley,
V. V. Barnes,
E. W. Holden, *Chairman.*

That the student be recommended by the pastor and superintendent of the church of which he or she is a member, together with the Executive Board of the Convention.

REPORT OF COMMITTEE ON B. Y. P. U.

We, your Committee on the Organization of a County B. Y. P. U. Convention, do hereby recommend the following for your consideration:

That we organize today, with the following officers: Mr. E. W. Holden, President; Mr. C. H. Heath, Vice President; Miss Mazie A.

Merritt, Recording Secretary; Miss Daisy I. Saunders, Corresponding Secretary; Miss Eliza Mials, Treasurer.

Respectfully submitted,

Mr. E. W. Holden, *Chmn.*
Miss Mazie A. Merritt, *Sec.*
Miss D. J. Saunders,
Organizer.

COMMITTEE ON TIME AND PLACE

We recommend that our next annual meeting be held on Friday before the fourth Sunday in July, with the Smithfield Sunday School, and our semi-annual be held with the Hendnerson Chapel Church and Sunday School, November 25-27, inclusive.

I. S. Sanders, *Chairman.*
E. W. Holden.
V. V. Barnes.
Rev. Wm. H. Mitchener.
W. J. Sanders
Clara Shields.
Ethel Everett, *Secretary.*
Mary Ruffin.

COMMITTEE ON ENROLLMENT

We, your Committee on Enrollment, desire to report that we have received delegates from thirty-five schools.

Respectfully submitted,

Miss Eliza Mail.
Miss Neppie Barber.
Rev. J. W. Woodard.

TOTAL NUMBER OF SCHOOLS AND SCHOLARS

Number of scholars	1,134
Number of Bible readers	650
Number of officers	114
Number of conversions	134

REPORT OF COMMITTEE ON TEMPERANCE

Intemperance in every way is debasing and demoralizing to any people; therefore be it

Resolved, That we instruct our people to be temperate in everything that pertains to our betterment and gives exaltation to the name of Jesus.

W. A. Mitchener.
Rev. Wm. A. Sanders.
Gussy Baily.
Cleo Stevens.

LIST OF SUPERINTENDENTS

Good Samaritan—James Sanders.
Roxboro—Donnie Williams.
Henderson Chapel—Donnie Sanders.

New Hill—James Merritt.
Johnston Piney Grove—C. W. Wall.
Green Chapel—Jacob Williams.
Strickland Grove—H. J. Johnson.
Macedonia—R. A. Worlds.
New Bethel, J. C.—B. Sanders.
Southern Grove—Isiah McKeys.
Smithfield—George H. Smith.
St. John—E. W. Holden.
Spring Hill—C. C. Lewis.
St. Amanda—S. G. Turner.
Mt. Sinai—R. L. Perry.
Wyatt's Chapel—H. B. Thomas.
New Bethel, W. C.—Jessee Darden.
Oaky Grove—M. N. Judkin.
Clayton—M. L. Watson.
New Vester—J. R. Terrell.
White Oak—J. E. Hocutt.
Green Hill—A. Barber.
Benson Chapel—W. D. Womack.
Lee's Cross Roads—R. H. Lee.
Selma—J. H. Kelly.
Stony Hill—J. A. Byrd.
St. Mary—A. J. Jones.
Lee's Cross Roads, J. R.
Kenly—J. H. Manning.
Williams' Grove—
Wake Baptist Grove—J. Dowd.
Excelsior—Simeon Smith.
Galilee—J. W. Mitchener, Jr.
Mt. Carmel—
Fayetteville Street—

SECRETARIES AND POSTOFFICE ADDRESS

Good Samaritan—Rose L. Hinton, Clayton, R. F. D.
Roxboro—Mrs. F. D. Lossette, Clayton, R. F. D.
Henderson Chapel—Mrs. E. B. Everett, Clayton, R. F. D.
New Hill—Mrs. Olivia Barker, Wilsons Mills, R. F. D.
Johnston Piney Grove—Mrs. Etta Burns, Clayton, R. F. D.
Green Chapel—J. H. Willson, Smithfield, R. F. D.
Strickland Grove—Mrs. Ila Lee, Four Oaks.
Macedonia—Mrs. Jessie Proctor, Black Creek.
New Bethel, J. C.—Mrs Nora Clark, Clayton, R. F. D.
Southern Grove—Miss Sallie M. Barnes, Kenly.
Smithfield—Miss Sallie M. Creech, Smithfield.
St. John—Miss Delosie Thurman, Dunn.
Galilee—Miss Amanda Sanders, Smithfield, R. F. D.
Spring Hill—Miss Emma B. Lewis, Zebulon, R. F. D.
St. Amanda—Miss Dora Barber, McCullers, R. F. D.
Mt. Sinai—Mrs. Gertrude Perry, Raleigh.

Wyatt's Chapel—Miss Ellie Keamy, Raleigh, R. F. D.
New Bethel (W. C.)—Miss Nelle Bynum, Wilson, R. F. D. 4.
Oaky Grove—Miss Estella Williams, Wilsons Mills, R. F. D. 1.
Clayton—Miss Lillie M. Thompson, Clayton.
New Vester—Miss Pauline Robinson, Sims.
White Oak—Miss Golia Avmris, Middlesex, R. F. D.
Green Hill—Miss Cremo Sanders, Wilsons Mills, R. F. D.
Benson Chapel—Miss Annie Ray, Benson.
Lee's Cross Roads—M. L. Tucker, Clayton, R. F. D. 2.
Selma—Robert Lassiter, Selma.
Stony Hill—
St. Mary's—Ernest Holt, Wilsons Mills.
Lee's Cross Roads, J. R.
Kenly—
Williams' Grove—
Wake Baptist Grove—
Excelsior—Cleo Stevens, Smithfield.
Mt. Carmel—
Fayetteville Street—

RESOLUTION

Whereas, We have been so royally entertained by the people of Spring Hill and community: Therefore, be it

Resolved, That we tender to these good people our sincere vote of thanks and appreciation.

Rising vote.

JOHN W. BYRD.

CONSTITUTION

ARTICLE I. This Convention shall be known as the Johnston Baptist Sunday School Convention.

ARTICLE II. Its objects shall be to awaken and establish a greater interest in Sunday School work, to better unite its forces, that religious principles may be incorporated in development and improvement of the people; to help support State, Home, and Foreign Missions, and give such aid to other religious, charitable, and benevolent institutions as the Convention or Executive Board may deem just and proper.

ARTICLE III. This Convention shall have jurisdiction over all the Missionary Baptist Sunday Schools composing its membership, and organize and regulate the means for the support of the Convention.

ARTICLE IV. The members of this Convention shall be composed of its ministers, officers, and delegates, who, when assembled, shall be known as the Johnston Baptist Sunday School Convention.

ARTICLE V. The officers of the Convention shall be a President, a Vice-President, a Recording and Corresponding Secretary, an Auditor, a Missionary, and an Executive Board of seven members, who shall be elected annually, on the second day of its regular session, term of office to commence at close of session.

ARTICLE VI. It shall be the duty of the President to preside at all meetings, enforce an observance of the Constitution, decide points of order, and, in case of a tie vote, give the casting vote. In the absence of the President, the Vice-President shall preside.

ARTICLE VII. It shall be the duty of the Recording Secretary to record the proceedings of each meeting of the Convention, superintend the printing of the Minutes, and see that they are properly distributed among the Sunday Schools.

ARTICLE VIII. It shall be the duty of the Corresponding Secretary to correspond with the schools of this Convention and others upon matters pertaining to Sunday School and conventional work, to keep a record of all the finances of the Convention, and to issue all orders upon the treasury for disbursement.

ARTICLE IX. It shall be the duty of the Treasurer to receive all finances sent up by the Sunday Schools or collected for conventional purposes during the interim of its annual session; also, to pay out none except by order signed by the Corresponding Secretary and President.

ARTICLE X. It shall be the duty of the Auditor to audit the accounts of the Treasurer annually and report to the Convention.

ARTICLE XI. It shall be the duty of the Missionary to visit each Sunday School within the territory of this Convention at least once during the year, and infuse new inspiration and new life into the school, to confer with the superintendent and teachers on the best plans and methods of conducting Sunday School work, to organize new Sunday Schools wherever practicable and beneficial, and to

assist in the purchase of Bible lesson helps and such literature as will tend to help the schools and the pupils to acquire a greater and more useful knowledge of the Bible.

ARTICLE XII. The basis of representation shall be ten cents per capita and one dollar auxiliary, to be sent by representative.

ARTICLE XIII. It shall be the duty of the Executive Board to have control and supervision of the affairs of the Convention during the interim of its annual session, to make such appropriations from the finances of the Convention as may seem wise and proper for the conduct of the business of the Convention, and to carry out effectively the purposes outlined in Articles II and XI.

ARTICLE XIV. Any Sunday School wishing to become a member of the organization may do so by presenting in writing, at any annual meeting, its petition and complying fully with requirements of Article XII.

ARTICLE XV. The Convention may invite visiting brethren to seats in the assembly, and extend to them all the privileges and rights of the Convention, save that of voting.

ARTICLE XVI. The annual sessions of the Convention shall meet Friday before the fourth Sunday in July of each year.

ARTICLE XVII. Any person or persons, who are in good standing in their Sunday Schools, may become annual members of this Convention by payment of fifty cents.

ARTICLE XVIII. Those who assisted in the organization of this Convention are life members, and other persons wishing to be life members may become such upon the payment of $1 at an annual session of this Convention.

ARTICLE XIX. This Convention shall retain a membership in the State Missionary Baptist Sunday School Convention and be represented annually in this Convention of Sunday School workers.

ARTICLE XX. The President, Secretary, and Treasurer shall be *ex officio* members of the Executive Board.

ARTICLE XXI. This Constitution may be altered or amended by a two-thirds vote of the members present at any annual meeting.

Revised, 1922.

RECEIPTS FROM SCHOOLS FOR 1924

SCHOOLS	AMOUNT PAID		
	S. Hill	White Oak	Missionaries
Henderson Chapel	$ 8.70	$ 2.75	$ 4.00
Mt. Sinia	3.00	1.00	.75
New Hill	3.00	.....	3.60
Lee's Cross Roads, Sr.	5.60	4.58	4.58
J. Piney Grove	8.25	3.00	2.00
New Vester	6.00	4.00	.....
Clayton	14.75	4.50	8.00
St. John's	22.25	5.00	.....
Smithfield	9.05	2.50	.....
New Bethel (J. C.)	2.40	2.00	2.02
Macedonia	4.50	1.50	.....
Four Oaks	3.25	1.50	.....
Green's Chapel	3.00	1.50	5.41
Southern Grove	4.00	.....	.....
Kenly	2.75	.....	.....
Wake Baptist Grove	10.00	.....	5.00
Good Samaritan	7.60	.....	1.25
Roxboro	4.50	.....	5.00
Stony Hill	6.00	.....	.....
Wyatt's Chapel	9.80	.....	.....
Lee's Cross Roads, Jr.	4.65	.....	2.33
Oaky Grove	5.80	.....	11.30
Green Hill	6.30	.....	3.00
Spring Hill	3.75	1.00	.....
St. Amanda	2.10	.....	1.00
Benson Chapel	3.50	.....	.....
Selma	13.50	5.00	5.30
Excelsior	2.00	.....	2.76
White Oak Hill	3.00	1.50	.....
Galilee	11.60	.....	9.56
New Bethel (W. C.)	4.50	2.00	.....
Mt. Carmel	.....	2.00	.....
Williams' Grove	.....	.....	1.00
Fayetteville Street	.....	.....	1.21
St. Mary's	.....	.....	.....

DISBURSEMENTS FOR 1924

NAMES	WHAT FOR	AMOUNT
M. N. Lewis	Service (President), expenses to Convention	$30.00
D. W. H. Mitchener	Service and compiling Minutes	25.00
Percy Brodie	Service, Corresponding Secretary	15.00
Ed. W. Holden	Service, Treasurer; expenses to Convention	10.00
M. L. Watson	Service	2.50
Rev. H. R. Holt	Service, preaching	10.00
Rev. W. H. Mitchener	Service, preaching	3.00
Prof. J. W. Sanders	Service, address	8.00
Rev. W. M. A. Sanders	Donation	5.00
Prof. Q. C. Mials	Donation	5.00
Charlie Sanders	Service	3.50
Spring Hill Church	Donation	10.00
Spring Hill Church Sexton	Sexton	1.00
Union Reformer	Donation	5.00
J. H. Montague	Service (Sub. missionary)	6.25
Miss L. Hinton	Service (Sub. missionary)	2.00
J. W. Mitchener, Jr.	Service (Sub. missionary)	10.88
J. Dowd	Service (Sub. missionary)	9.60
S. S. Sanders	Service (Sub. missionary)	3.50
Prof. J. W. Byrd	Service White Oak Hill	5.00
D. W. H. Mitchener	Programs, Ribbon Report Blanks	15.00
Mary E. Byrd	Expense State Convention	10.00
M. M. Lewis	State Convention	60.00
Percy Brodie	Balance on Banner	6.40

DISBURSEMENTS OF EXTRA SESSION—NOVEMBER

Rev. J. W. Jones	Service, preaching	5.50
D. W. H. Mitchener	Programs	5.50
Q. C. Wall	Printing circulars	1.00
Percy Brodie	Stamps, envelopes, and mailing	1.27
Whitehead & Spring	On indebtedness (in full)	51.25